

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John E. Jack has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water, from Six Mile Creek through Ditch No. 3 for irrigation, stockwatering and domestic purposes. The point of diversion of water from the source is as follows: in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 25, T. 40 N., R. 51 E., MDB&M situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915~~, has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John E. Jack

Postoffice address Tuscarora, Elko County, Nevada.

Amount of appropriation 0.124 of a cubic foot of water per second, or 30.00 acre feet per season.

Period of use, from March 15th to July 15th of each year

Date of priority of appropriation 1901

Description of irrigated land to which water is appurtenant is as follows: 10.00 acres harvest crops in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, T. 40 N., R. 52 E.

NOTE: This certificate is issued in accordance with the provisions of that certain Decree entered by the Fourth Judicial District Court of Elko County in the proceeding entitled "Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Six Mile Creek Stream System and its Tributaries."

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of December, A.D. 1926

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County Records

Robert A. Allen
State Engineer



Compared & O.K. M.S.